

**TRIBUNALE ORDINARIO DI TIVOLI**

Ruolo di udienza del **23/02/2021**

Giudice dr.ssa **Elisabetta MAZZA** - Assistente di udienza dott.ssa **Barbara TILLOCA**

P.M. di udienza V.P.O. **Silvia BABINI**

Inizio udienza ore\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Termine udienza ore\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Numero complessivo di sentenze emesse\_\_\_\_\_\_\_\_\_\_\_\_\_\_ udienza dib.le SI NO udienza cam.le SI NO

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n. R.G.N.R. n.R.G. DIB. IMPUTATI Esito del procedimento

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | **h.** **09,00 (1^ Comparizione)** |  |
| 1 | I.E. | 92/20 |  |  |
| 2 | 5157/14 | 180/21 |  |  |
| 3 | 140/16 | 183/21 |  |  |
| 4 | 4158/16 | 190/21 |  |  |
| 5 | 4364/16 | 181/21 |  |  |
| 6 | 1488/17 | 184/21 |  |  |
|  |  |  | **h.** **09,30 (1^ Comparizione)** |  |
|  |  |  |  |  |
| 7 | 7992/17 | 188/21 |  |  |
| 8 | 8041/17 | 181/21 |  |  |
| 9 | 698/18 | 189/21 |  |  |
| 10 | 1507/18 | 187/21 |  |  |
| 11 | 2111/18 | 186/21 |  |  |
| 12 | 2420/18 | 178/21 |  |  |
|  |  |  |  **h. 10,00 (1^ Comparizione)** |  |
|  |  |  |  |  |
| 13 | 2487/18 | 206/21 |  |  |
| 14 | 3437/18 | 191/21 |  |  |
| 15 | 3440/18 | 185/21 |  |  |
| 16 | 6078/18 | 1968/20 |  |  |
| 17 | 6313/18 | 179/21 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 10,00** |  |
| 18 | 5829/18 | 1813/19 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 11,00** |  |
| 19 | 1884/16 | 2241/17 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 11,15** |  |
| 20 | 6617/20 | 1687/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 11,30** |  |
| 21 | 464/14 | 2512/14 |  |  |
| 22 | 2774/14 | 1748/15 |  |  |
| 23 | 4075/15 | 1541/17 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 12,00** |  |
| 24 | 4468/17 | 1093/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 12,30** |  |
| 25 | 1697/17 | 1839/17 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 13,00** |  |
| 26 | 7442/19 | 305/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 13,30** |  |
| 27 | 1959/18 | 960/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 14,00** |  |
| 28 | 3977/09 | 1106/14 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 14,30** |  |
| 29 | 4483/17 | 82/19 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 15,00** |  |
| 30 | 332/21 | 40/21 |  |  |
|  |  |  |  |  |
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