

**TRIBUNALE ORDINARIO DI TIVOLI**

Ruolo di udienza del **29/06/2021**

Giudice dr.ssa **Elisabetta MAZZA** - Cancelliere di udienza dott.ssa **Barbara TILLOCA**

P.M. di udienza V.P.O**. Serafina Denise AMENDOLA**

Inizio udienza ore\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Termine udienza ore\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Numero complessivo di sentenze emesse\_\_\_\_\_\_\_\_\_\_\_\_\_\_ udienza dib.le SI NO udienza cam.le SI NO

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n. R.G.N.R. n.R.G. DIB. IMPUTATI Esito del procedimento

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | **h.** **09,00 (1^ Comparizione)** |  |
| 1 | 3006/14 | 802/21 |  |  |
| 2 | 5916/16 | 805/21 |  |  |
| 3 | 6399/16 | 806/21 |  |  |
| 4 | 6766/16 | 807/21 |  |  |
| 5 | 7105/16 | 808/21 |  |  |
| 6 | 1071/17 | 700/21 |  |  |
| 7 | 3056/17 | 803/21 |  |  |
| 8 | 7990/17 | 804/21 |  |  |
|  |  |  | **h.** **09,30 (1^ Comparizione)** |  |
| 9 | 399/18 | 809/21 |  |  |
| 10 | 1247/18 | 810/21 |  |  |
| 11 | 1704/18 | 811/21 |  |  |
| 12 | 2106/18 | 812/21 |  |  |
| 13 | 2724/18 | 813/21 |  |  |
| 14 | 6190/18 | 814/21 |  |  |
| 15 | 6237/18 | 815/21 |  |  |
| 16 | 7201/18 | 816/21 |  |  |
|  |  |  | **h.** **10,00 (1^ Comparizione)** |  |
| 17 | 2173/19 | 801/21 |  |  |
| 18 | 6043/19 | 636/21 |  |  |
| 19 | 6667/20 | 701/21 |  |  |
| 20 | 1774/21 | 841/21 |  |  |
| 21 | 5486/15 | 864/21 |  |  |
| 22 | 3024/16 | 863/21 |  |  |
|  |  |  | **h. 10,00** |  |
| 22 | 6078/18 | 1968/20 |  |  |
| 24 | 6313/18 | 179/21 |  |  |
| 25 | 6488/18 | 281/21 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 10,30** |  |
| 26 | 4075/15 | 1541/17 |  |  |
| 27 | 6617/20 | 1687/20 |  |  |
| 28 | 1322/21 | 316/21 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 11,00** |  |
| 29 | 5943/13 | 1125/16 |  |  |
| 30 | 2774/14 | 1748/15 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 11,30** |  |
| 31 | 2158/14 | 1186/17 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 12,00** |  |
| 32 | 741/14 | 1981/14 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 12,30** |  |
| 33 | 4290/16 | 98/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 13,00** |  |
| 34 | 2333/17 | 1490/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 13,30** |  |
| 35 | 411/19 | 1827/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 14,30** |  |
| 36 | 5753/20 | 307/21 |  |  |
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