

**TRIBUNALE ORDINARIO DI TIVOLI**

**Ruolo di udienza del 14/09/2021**

Giudice dr.ssa **Elisabetta MAZZA** - Assistente di udienza dr.ssa **Barbara TILLOCA**

P.M. di udienza V.P.O**.** dr.ssa **Silvia BABINI**

Inizio udienza ore\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Termine udienza ore\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

n. R.G.N.R. n.R.G. DIB. IMPUTATI Esito del procedimento

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | **h.** **09,00 (1^ Comparizione)** |  |
| 1 | 2187/18 | 991/21 |  |  |
| 2 | 2397/18 | 992/21 |  |  |
| 3 | 2435/18 | 993/21 |  |  |
| 4 | 2766/18 | 994/21 |  |  |
| 5 | 2776/18 | 995/21 |  |  |
| 6 | 3021/18 | 996/21 |  |  |
| 7 | 3622/18 | 997/21 |  |  |
| 8 | 3794/18 | 998/21 |  |  |
|  |  |  | **h.** **09,30 (1^ Comparizione)** |  |
| 9 | 3806/18 | 1072/21 |  |  |
| 10 | 938/19 | 1082/21 |  |  |
| 11 | 1392/19 | 999/21 |  |  |
| 12 | 1630/19 | 1083/21 |  |  |
| 13 | 2760/19 | 1000/21 |  |  |
| 14 | 3031/19 | 1084/21 |  |  |
| 15 | 3197/19 | 1001/21 |  |  |
| 16 | 3531/19 | 1002/21 |  |  |
|  |  |  | **h. 10,00 (1^ Comparizione)** |  |
| 17 | 3953/19 | 1003/21 |  |  |
| 18 | 4063/19 | 1004/21 |  |  |
| 19 | 4514/19 | 1085/21 |  |  |
| 20 | 4929/19 | 1005/21 |  |  |
| 21 | 6667/19 | 881/21 |  |  |
|  |  |  | **h. 10,00** |  |
| 22 | 691/16 | 128/20 |  |  |
| 23 | 7550/18 | 1277/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 10,30** |  |
| 24 | 4211/18 | 634/19 |  |  |
| 25 | 4788/18 | 635/19 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 10,30** |  |
| 26 | 5365/17 | 474/20 |  |  |
| 27 | 2271/18 | 372/20 |  |  |
| 28 | 4698/19 | 1581/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 11,00** |  |
| 29 | 3257/15 | 318/17 |  |  |
| 30 | 2592/17 | 672/19 |  |  |
| 31 | 1641/18 | 421/21 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 11,30** |  |
| 32 | 1884/16 | 2241/17 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 12,00** |  |
| 33 | 1384/20 | 575/20 |  |  |
| 34 | 1666/21 | 363/21 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 12,30** |  |
| 35 | 4555/17 | 93/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 13,00** |  |
| 36 | 325/13 | 2271/16 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 14,00** |  |
| 37 | 23594/14 | 1099/19 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 15,00** |  |
| 38 | 3043/14 | 307/17 |  |  |
|  |  |  |  |  |