

**TRIBUNALE ORDINARIO DI TIVOLI**

**Ruolo di udienza del 26/10/2021**

Giudice dr.ssa **Elisabetta MAZZA** - Assistente di udienza dr.ssa **Barbara TILLOCA**

P.M. di udienza V.P.O**.** dr.ssa **Silvia BABINI**

Inizio udienza ore\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Termine udienza ore\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

n. R.G.N.R. n.R.G. DIB. IMPUTATI Esito del procedimento

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | **h.** **09,00 (1^ Comparizione)** |  |
| 1 | 5885/16 | 1145/21 |  |  |
| 2 | 3041/19 | 116/21 |  |  |
| 3 | 5138/18 | 1117/21 |  |  |
| 4 | 7161/19 | 1155/21 |  |  |
| 5 | 6476/19 | 1146/21 |  |  |
| 6 | 6739/18 | 1374/21 |  |  |
| 7 | 7191/18 | 1373/21 |  |  |
| 8 | 5989/18 | 1372/21 |  |  |
|  |  |  |  **h.** **09,30 (1^ Comparizione)** |  |
| 9 | 6445/18 | 1371/21 |  |  |
| 10 | 4283/18 | 1370/21 |  |  |
| 11 | 4447/18 | 1369/21 |  |  |
| 12 | 5341/18 | 1368/21 |  |  |
| 13 | 3172/17 | 1367/21 |  |  |
| 14 | 3586/19 | 1366/21 |  |  |
| 15 | 5150/18 | 1365/21 |  |  |
| 16 | 5013/18 | 1364/21 |  |  |
|  |  |  |  **h. 10,00 (1^ Comparizione)** |  |
| 17 | 5690/18 | 1363/21 |  |  |
| 18 | 4510/18 | 1362/21 |  |  |
| 19 | 4105/18 | 1361/21 |  |  |
| 20 | 4671/18 | 1360/21 |  |  |
|  |  |  |  |  |
| 21 | 7151/17 | 580/21 |  |  |
| 22 | 5250/19 | 105/21 |  |  |
| 23 | 698/18 | 189/21 |  |  |
| 24 | 4723/19 | 117/21 |  |  |
| 25 | 1822/04 | 1535/11 |  |  |
|  |  |  | **h. 10,30** |  |
| 26 | 4708/16 | 730/21 |  |  |
| 27 | 4689/17 | 545/20 |  |  |
| 28 | 3212/17 | 284/21 |  |  |
| 29 | 3103/18 | 308/20 |  |  |
| 30 | 7652/14 | 2757/17 |  |  |
|  |  |  | **h. 11,00**  |  |
| 31 | 23594/14 | 1099/19 |  |  |
| 32 | 464/17 | 31/19 |  |  |
|  |  |  | **h. 11,30** |  |
| 33 | 1204/19 | 1639/19 |  |  |
|  |  |  | **h. 12,00** |  |
| 34 | 5807/16 | 2884/17 |  |  |
| 35 | 1351/17 | 2190/18 |  |  |
|  |  |  | **h. 12,30** |  |
| 36 | 1710/15 | 500/17 |  |  |
|  |  |  | **h. 13,00** |  |
| 37 | 301/16 | 92/17 |  |  |
|  |  |  | **h. 13,30** |  |
| 38 | 6234/20 | 1701/20 |  |  |
|  |  |  |  **h. 14,00** |  |
| 39 | 4553/21 | 990/21 |  |  |
| 40 | 404/20 | 1028/20 |  |  |
|  |  |  | **h. 15,00** |  |
| 41 | 7319/17 | 1012/19 |  |  |
|  |  |  |  |  |