

**TRIBUNALE ORDINARIO DI TIVOLI**

**Ruolo di udienza del 23/11/2021**

Giudice dr.ssa **Giovanna RICCARDI** - Assistente di udienza dr.ssa **Barbara TILLOCA**

P.M. di udienza V.P.O**.** dr.ssa **Lucia TROVATO**

Inizio udienza ore\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Termine udienza ore\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

n. R.G.N.R. n.R.G. DIB. IMPUTATI Esito del procedimento

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | **h.** **09,00 (1^ Comparizione)** |  |
| 1 | 5171/13 | 1276/21 |  |  |
| 2 | 6742/17 | 1277/21 |  |  |
| 3 | 7278/18 | 1279/21 |  |  |
| 4 | 6002/18 | 1278/21 |  |  |
| 5 | 2069/19 | 1280/21 |  |  |
| 6 | 3487/21 | 1504/21 |  |  |
| 7 | 2193/15 | 1442/21 |  |  |
| 8 | 5635/18 | 1443/21 |  |  |
|  |  |  | **h.** **09,30 (1^ Comparizione)** |  |
| 9 | 2056/18 | 1444/21 |  |  |
| 10 | 7381/18 | 1445/21 |  |  |
| 11 | 1003/19 | 1446/21 |  |  |
| 12 | 2804/19 | 1447/21 |  |  |
| 13 | 3375/19 | 1448/21 |  |  |
| 14 | 1619/19 | 1449/21 |  |  |
| 15 | 80/19 | 1450/21 |  |  |
| 16 | 416/19 | 145/21 |  |  |
|  |  |  | **h.** **10,00 (1^ Comparizione)** |  |
| 17 | 3550/19 | 1452/21 |  |  |
| 18 | 1244/19 | 1453/21 |  |  |
| 19 | 2562/18 | 1454/21 |  |  |
| 20 | 3140/16 | 1455/21 |  |  |
| 21 | 1131/19 | 1456/21 |  |  |
|  |  |  |  |  |
|  |  |  | **h.10,00** |  |
| 22 | 5513/14 | 2473/16 |  |  |
| 23 | 3652/17 | 308/21 |  |  |
| 24 | 2420/18 | 178/21 |  |  |
|  |  |  | **h.10,30** |  |
| 25 | 4517/16 | 1927/19 |  |  |
| 26 | 1124/17 | 285/21 |  |  |
| 27 | 1872/18 | 709/20 |  |  |
| 28 | 5052/18 | 382/21 |  |  |
| 29 | 7990/17 | 804/21 |  |  |
| 30 | 455/17 | 544/20 |  |  |
|  |  |  | **h. 11,00** |  |
| 31 | 1276/16 | 3045/17 |  |  |
| 32 | 1356/20 | 573/20 |  |  |
|  |  |  | **h. 11,30** |  |
| 33 | 3031/16 | 275/18 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 12,00** |  |
| 34 | 345/20 | 149/20 |  |  |
|  |  |  | **h. 12,30** |  |
| 35 | 3437/18 | 191/21 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 13,00** |  |
| 36 | 4468/17 | 1093/20 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 13,30** |  |
| 37 | 5574/16 | 759/19 |  |  |
|  |  |  |  |  |
|  |  |  | **h. 14,00** |  |
| 38 | 4259/18 | 1368/20 |  |  |
|  |  |  |  |  |